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TRANSMITTAL LETTER REGARDING THE DRAFT FINAL RESOURCE CONSERVATION
AND RECOVERY ACT FACILITY INVESTIGATION (RFI) REPORT FOR (SWMU 23)
BATTERY SHOP NSA CRANE IN
01/13/2016
NSA CRANE



DEPARTMENT OF THE NAVY

CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE INDIANA 47522-5001

IN REPLY REFER TO:

5090

Ser 1023/16005

JAN 13 2016

Indiana Department of Environmental Management
Hazardous Waste Permit Section
Attn: Mr. Doug Griffin
Mail Code 66-20 IGCN 1101
100 N. Senate Avenue
Indianapolis, IN 46204-2251

Dear Mr. Griffin:

Naval Surface Warfare Center, Crane Division submits the Draft Final Resource Conservation and Recovery Act (RCRA) Facility Investigation (RFI) Report for Solid Waste Management Unit (SWMU) 23, Battery Shop. One copy is presented for your review. The permit required Certification Statement is also provided for your records.

If you require any further information, my point of contact is Thomas J. Brent, telephone 812-854-6160 or email thomas.brent@navy.mil.

Sincerely,

H. L. BALADI
Environmental Protection Manager
By direction of the
Commanding Officer

Enclosures: 1. Draft Final RFI for SWMU 23
2. Certification Statement

Copy to:

ADMINISTRATIVE RECORD
NAVFAC MIDLANT (Linda Cole) (w/o enclosures)
USEPA (Pete Ramanauskas) (CD only)
TTNUS (Karen Lyons) (w/o enclosures)
PRX4 (w/o enclosure 1)
1023 (w/o enclosure 1)
Report Copy (w/o enclosure 1)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.


SIGNATURE

Environmental Protection Mgr
TITLE

01/13/16
DATE